

**Clarksville Country Club
690 PR 7010
Clarksville, TX 75426
903-427-3450**

APPLICATION FOR MEMBERSHIP

DATE OF APPLICATION: _____

() IN COUNTY MEMBERSHIP - STOCK PURCHASE \$200 + FIRST MONTHS DUES \$120 + TAX \$8.10 = \$328.10 DUE AT SIGNING

() OUT OF COUNTY MEMBERSHIP - STOCK PURCHASE \$200 + FIRST MONTHS DUES \$95 + TAX \$6.41 = \$301.41 DUE AT SIGNING

() 35 & UNDER MEMBERSHIP – STOCK PURCHASE \$200 + FIRST MONTHS DUES \$60 + TAX \$4.05 = \$264.05 DUE AT SIGNING (only good for 1 year)

PLEASE TYPE OR PRINT ALL INFORMATION EXCEPT SIGNATURES

NAME: _____ **TELEPHONE:** _____

FIRST MIDDLE LAST

RESIDENCE

ADDRESS: _____

STREET CITY STATE ZIP

BUSINESS

ADDRESS: _____

STREET CITY STATE ZIP

EMAIL

ADDRESS: _____

BIRTHDAY: _____

MARITAL STATUS: MARRIED__ SINGLE__ WIDOWER__ WIDOW__

**SPOUSE'S
NAME:** _____

NAMES OF CHILDREN UNDER 21 YEARS OF AGE LIVING AT HOME

BIRTHDAY

AND/OR A FULL TIME STUDENT OR FULL TIME MILITARY.
YEAR

MONTH

DAY

OCCUPATION: _____

EMPLOYER: _____

Would You Like You Statements : Mailed_____ Emailed_____ Both_____

Do You Wish to Sign up for our GHIN membership (Handicap Program) : Yes_____ No_____
(Cost for this program is \$40 your first year & \$25 every year after.)

Do you have a golf cart you will be using at the Clarksville Country Club : Yes____ No____

Do you need a cart storage : Yes____ No____
(if not storages are available at the time of your application you will be put on a waiting list)

Will you need access to our dumpster (\$14 fee) : Yes____ No____

RECOMMENDED BY THREE (3) MEMBERS:

DATE SUBMITTED: _____

SIGNATURE OF APPLICANT: _____

DATE APPROVED: _____

SECRETARY, CCC BOARD OF DIRECTIONS

